

#### **Butte County SELPA**

1870 Bird Street Oroville, CA 95965 (530) 532-5621 Fax (530) 532-5920 <u>https://buttecountyselpa.org/</u>

# Aaron Benton

SELPA Director

### Spencer Holtom

Governing Board Chairman

## Mary Sakuma

Superintendent
Butte County Office of Education
Administrative Unit



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"Different. Not less."
-Temple Grandin

## **SELPA Directors' Council Meeting**

April 4, 2023 9:00-11:00 a.m.

In-Person at 1870 Bird Street – Large Conf. Room or Zoom at https://bcoe.zoom.us/j/93970322018

#### **AGENDA**

		7.02.1.37.		
	1.	Call to Order	. Aaron Benton	
	2.	Introductions	. Aaron Benton	
	3.	Approval of the Agenda – Action	. Aaron Benton	
	4.	Approval of the Minutes – Action	. Aaron Benton	
	5.	Public Comment	. Aaron Benton	
	6.	Book Study: <i>Boy Who Was Raised As A Dog</i> by Perry, Ch. 4 – Presentation	rmi Trowbridge	
	7.	Local Plan Governance Section B – Action	. Aaron Benton	
	8.	Compliance and Improvement Monitoring Activities – Presentation	. Aaron Benton	
	9.	Continuum (C-SAC) Committee – Discussion	. Aaron Benton	
10. Director's Report				
	<ul> <li>a. Inspiration – The Weather Report, Student Voice Project, and PRES Ability Awareness Day</li> <li>b. Bridge Authorization Information – Updates</li> <li>c. Finance Updates and Apportionment – Information</li> <li>d. Community Advisory Committee – Recent activities</li> <li>e. Advocacy, Correspondence, and AB 1517 (Gallagher)</li> <li>f. Professional Development Options – Annual Spring Survey</li> <li>g. Read Chapter 6 in Boy by Dr. Bruce Perry for May</li> <li>h. Future Agenda Items for April 4th Meeting</li> </ul>			
	10. Other Items from Directors			

11. Next meeting: May 9th